

**MANSFIELD DOWNTOWN PARTNERSHIP  
BOARD OF DIRECTORS MEETING**

**Thursday, April 7, 2016**

**Mansfield Town Hall  
Town Council Chambers**

**4:00 PM**

**AGENDA**

1. Call to Order
2. Opportunity for Public to Comment
3. Approval of Minutes of March 3, 2016 and March 22, 2016 (attachments)
4. Executive Director Report
5. Brew Pubs and Other Alcoholic Liquor Permits (attachment)
6. Report from Committees:
  - Advertising and Promotion including events i.e., Celebrate Mansfield Festival
  - Business Development and Retention
  - Finance and Administration
  - Membership Development
  - Nominating
  - Planning and Design
  - Executive
    - Executive Session – Personnel in accordance with CGS Section 1-200 (6) (A)
7. Communications (attachments via e-mail)
8. Adjourn